



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



CONFIRMATION NO. 9391

Bib Data Sheet

SERIAL NUMBER 10/790,339	FILING DATE 03/01/2004 RULE	CLASS 257	GROUP ART UNIT 2818	ATTORNEY DOCKET NO. R&H 04-02CIP
-----------------------------	---------------------------------------	--------------	------------------------	-------------------------------------

APPLICANTS

David W. Sherrer, Blacksburg, VA;

** CONTINUING DATA *****

This application is a CIP of 09/541,394 03/31/2000 PAT 6,698,295 *Th*

** FOREIGN APPLICATIONS *****

(None)

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 05/19/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	VA	DRAWING 6	CLAIMS 20	CLAIMS 3
Verified and Acknowledged	Examiner's Signature <i>HP</i> Initials				

ADDRESS

JONATHAN D. BASKIN
EDWARDS & ANGELL, LLP
P. O. BOX 55874
BOSTON , MA
02205

TITLE

Microstructures comprising a dielectric layer and a thin conductive layer

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------	---	---